



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	AJMERI SHAHNAVAJ YUSUFBHAI			Enrollment No	0012011913220
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Bh. Khadi Karyalay, Opp. Rly. Station Savarkundla, SAVARKUNDLA, AMRELI				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9664863550	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913220)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913220)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913220)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **AJMERI SHAHNAVAJ YUSUFBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BARAIYA ASHISHKUMAR NARESHBHAI		Enrollment No	0012011913226	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT - DADHIYA, SAVARKUNDLA, AMRELI				
Local Address	AT - DADHIYA, SAVARKUNDLA, AMRELI				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	6151389398	Email Address			
Subject Group	Subject Name (Enrollment No - 0012011913226)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BARAIYA ASHISHKUMAR NARESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BAVLIYA AKASH RAJESHBHAI		Enrollment No	0012011913231	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT - KERALA, SAVARKUNDLA, AMRELI				
Local Address	AT - KERALA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351607324	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913231)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913231)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012011913231)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAVLIYA AKASH RAJESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	CHANDU MAHAVIR BACHUBHAI		Enrollment No	0012011913248	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	PLOT VISTAR, BAGOYA, SAVARKUNDLA, AMRELI				
Local Address	PLOT VISTAR, BAGOYA, SAVARKUNDLA, AMRELI				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	6354812700		Email Address		
Subject Group	Subject Name (Enrollment No - 0012011913248)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)(TH)				
<input checked="" type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)(TH)				
<input checked="" type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)(TH)				
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)(TH)				
<input checked="" type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)(TH)				
<input checked="" type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)(TH)				
Subject Group	Subject Name (Enrollment No - 0012011913248)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHANDU MAHAVIR BACHUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	CHONDIGALA HARSH ARVINDBHAI			Enrollment No	0012011913258
Gender	Male	Cast	SEBC	PH	No
Resi. Address	RAGHUVANSHI PARA, KHODIYAR MANDIR PASE, S.KUNDLA, Savarkundla, Amreli				
Local Address	RAGHUVANSHI PARA, KHODIYAR MANDIR PASE, S.KUNDLA, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9428619240	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913258)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913258)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012011913258)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



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Received from Mr./ Miss /Mrs. **CHONDIGALA HARSH ARVINDBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	CHUDASAMA HITESHBHAI RAJESHBHAI		Enrollment No	0012011913259	
Gender	Male	Cast	SC	PH	No
Resi. Address	AT - NANI VADAL, SAVARKUNDLA, AMRELI				
Local Address	AT - NANI VADAL, SAVARKUNDLA, AMRELI				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9978802349	Email Address			
Subject Group	Subject Name (Enrollment No - 0012011913259)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)(TH)				
Subject Group	Subject Name (Enrollment No - 0012011913259)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DAFDA DHAVALKUMAR DINESHBHAI		Enrollment No	0012011913267	
Gender	Male	Cast	SC	PH	No
Resi. Address	VANKAR VAS, MOTA SAMADHIYALA, SAVARKUNDLA, AMRELI				
Local Address	VANKAR VAS, MOTA SAMADHIYALA, SAVARKUNDLA, AMRELI				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8140001881	Email Address			
Subject Group	Subject Name (Enrollment No - 0012011913267)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **DAFDA DHAVALKUMAR DINESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DOBARIYA KRISHNA RAMESHBHAI		Enrollment No	0012011913277	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	JESAR ROAD, S.KUNDLA, SAVARKUNDLA, AMRELI				
Local Address	"DOBARIYA NIVAS"Nr. RAILWAY CROSSING, JESAR ROAD, S.KUNDLA, SAVARKUNDLA, AMRELI City-, Tal-, Dist-Amreli, St-Gujarat, Pin-364515				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925708165	Email Address	
Subject Group	Subject Name (Enrollment No - 0012011913277)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012011913277)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913277)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



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Received from Mr./ Miss /Mrs. **DOBARIYA KRISHNA RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DOBARIYA MINAXIBEN RAMESHBHAI		Enrollment No	0012011913278	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	JESAR ROAD, S.KUNDLA, SAVARKUNDLA, AMRELI				
Local Address	JESAR ROAD, S.KUNDLA, SAVARKUNDLA, AMRELI City, Tal-, Dist-Amreli, St-Gujarat, Pin-364515				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925708165	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913278)
----------------------	---------------------	---------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913278)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 0012011913278)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DOBARIYA MINAXIBEN RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	GOGIYA ROHITBHAI BHAGVANBHAI			Enrollment No	0012011913285
Gender	Male	Cast	SC	PH	No
Resi. Address	AT - GHOBA, SAVARKUNDLA, AMRELI				
Local Address	AT - GHOBA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510539445	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913285)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913285)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012011913285)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOGIYA ROHITBHAI BHAGVANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	GOHIL VAISHVIKKUMAR JAYSUKHBHAI		Enrollment No	0012011913295	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT - VANDA, SAVARKUNDLA, AMRELI				
Local Address	AT - VANDA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106600860	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913295)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 0012011913295)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 0012011913295)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL VAISHVIKKUMAR JAYSUKHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	GONDALIYA MANISHKUMAR VASTABHAI			Enrollment No	0012011913298
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT. VASIYALI TA. SAVARKUNDLA, SAVARKUNDLA, AMRELI				
Local Address	AT. VASIYALI TA. SAVARKUNDLA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353007494	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913298)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913298)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913298)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GONDALIYA MANISHKUMAR VASTABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	GUJARIYA KIRAN BACHUBHAI			Enrollment No	0012011913301
Gender	Female	Cast	SEBC	PH	No
Resi. Address	AT - BHAMMAR, SAVARKUNDLA, AMRELI				
Local Address	AT - BHAMMAR, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8758496705	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913301)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913301)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913301)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GUJARIYA KIRAN BACHUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	HARIYANI AMIT BIHARIDAS		Enrollment No	0012011913304	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT - TRAKUDA, KHAMBHA, AMRELI				
Local Address	AT - TRAKUDA, KHAMBHA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7046934490	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913304)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913304)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 0012011913304)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **HARIYANI AMIT BIHARIDAS** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	HARIYANI AVI KAMLESHBHAI		Enrollment No	0012011913305	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SHIVSHAKTI SOCIETY, HATHASANI ROAD, S.KUNDLA, SAVARKUNDLA, AMRELI				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9574666550	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913305)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913305)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 0012011913305)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **HARIYANI AVI KAMLESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	JAJDA CHAMPUBHAI VALABHAI			Enrollment No	0012011913312
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT - MADHADA, SAVARKUNDLA, AMRELI				
Local Address	AT - MADHADA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8347731842	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913312)
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CORE | (Select 6 course(s) only)

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<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913312)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 0012011913312)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JAJDA CHAMPUBHAI VALABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	JYANI NIKUNJ KISHORBHAI			Enrollment No	0012011913317
Gender	Male	Cast	OPEN	PH	No
Resi. Address	RAMJI MANDIR STREET, GANESHGADH, SAVARKUNDLA, AMRELI				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7698725715	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913317)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913317)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913317)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JYANI NIKUNJ KISHORBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHATANA VISHAL TEJABHAI			Enrollment No	0012011913327
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT. LIKHALA, SAVARKUNDLA, AMRELI				
Local Address	AT. LIKHALA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9723259902	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913327)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913327)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012011913327)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHATANA VISHAL TEJABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHUMAN AJAYBHAI ASHOKBHAI		Enrollment No	0012011913332	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT - VASIYALI, SAVARKUNDLA, AMRELI				
Local Address	AT - VASIYALI, SAVARKUNDLA, AMRELI				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9725827500	Email Address			
Subject Group	Subject Name (Enrollment No - 0012011913332)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)(TH)				
Subject Group	Subject Name (Enrollment No - 0012011913332)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



Saurashtra University
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Received from Mr./ Miss /Mrs. **KHUMAN AJAYBHAI ASHOKBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHUMAN AJAYBHAI MANUBHAI			Enrollment No	0012011913333
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT - GADHAKADA, SAVARKUNDLA, AMRELI				
Local Address	AT - GADHAKADA, SAVARKUNDLA, AMRELI				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8511027710	Email Address			
Subject Group	Subject Name (Enrollment No - 0012011913333)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)(TH)				
Subject Group	Subject Name (Enrollment No - 0012011913333)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHUMAN JAYRAJBHAI BABALABHAI			Enrollment No	0012011913335
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT - MEVASA, SAVARKUNDLA, AMRELI				
Local Address	AT - MEVASA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9978774419	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913335)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913335)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 0012011913335)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



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Received from Mr./ Miss /Mrs. **KHUMAN JAYRAJBHAI BABALABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHUMAN MAHIPAT DANUBHAI			Enrollment No	0012011913339
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT - HADIDA, SAVARKUNDLA, AMRELI				
Local Address	AT - HADIDA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9586144827	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913339)
---------------	--------------	---------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913339)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913339)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHUMAN MAHIPAT DANUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHUMAN PAYAL KISHORBHAI		Enrollment No	0012011913340	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	AT - LIKHALA, SAVARKUNDLA, AMRELI				
Local Address	AT - LIKHALA, SAVARKUNDLA, AMRELI				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9974534522	Email Address			
Subject Group	Subject Name (Enrollment No - 0012011913340)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHUMAN PAYAL KISHORBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHUMAN UMEDBHAI JILUBHAI			Enrollment No	0012011913344
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT - AANKOLADA, SAVARKUNDLA, AMRELI				
Local Address	AT - AANKOLADA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8154067961	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913344)
----------------------	---------------------	---------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913344)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913344)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHUMAN UMEDBHAI JILUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KURESHI SOHILBHAI BAVDINBHAI			Enrollment No	0012011913349
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT - SARERA, MAHUVA, BHAVNAGAR				
Local Address	AT - SARERA, MAHUVA, BHAVNAGAR				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8758445086	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913349)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913349)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 0012011913349)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KURESHI SOHILBHAI BAVDINBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MAHETA JANKI BHAVESHBHAI			Enrollment No	0012011913352
Gender	Female	Cast	SEBC	PH	No
Resi. Address	AT - DOLTI, SAVARKUNDLA, AMRELI				
Local Address	AT - DOLTI, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7567907986	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913352)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913352)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 0012011913352)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. MAHETA JANKI BHAVESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5(2019) (October - 2023) .			
Date :	College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE,SAVARKUNDLA		Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MAKWANA VISHAL DHIRUBHAI		Enrollment No	0012011913361	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT - VANDA, SAVARKUNDLA, AMRELI				
Local Address	AT - VANDA, SAVARKUNDLA, AMRELI				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8980998485	Email Address			
Subject Group	Subject Name (Enrollment No - 0012011913361)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAKWANA VISHAL DHIRUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MALANIYA PARESHKUMAR RAMESHBHAI			Enrollment No	0012011913362
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT - MITIYALA, SAVARKUNDLA, AMRELI				
Local Address	AT - MITIYALA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7490826122	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913362)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913362)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012011913362)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MALANIYA PARESHKUMAR RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MANJUSA VIKRAM VALAJIBHAI			Enrollment No	0012011913367
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT - HATHASANI, SAVARKUNDLA, AMRELI				
Local Address	AT - HATHASANI, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9499797931	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913367)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913367)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 0012011913367)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MANJUSA VIKRAM VALAJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MUNJPARA KAJAL KURJIBHAI			Enrollment No	0012011913374
Gender	Female	Cast	SEBC	PH	No
Resi. Address	AASOPALAV SOCIETY, HATHASANI ROAD, S.KUNDLA, SAVARKUNDLA, AMRELI				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9484518739	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913374)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913374)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913374)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **MUNJPARA KAJAL KURJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	NAGVADIYA SEJALBEN BHARATBHAI		Enrollment No	0012011913375	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	INDIRA VASAHAH - MOTA KHUNTA VADA, SAVARKUNDLA, AMRELI				
Local Address	INDIRA VASAHAH - MOTA KHUNTA VADA, SAVARKUNDLA, AMRELI				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9825123272	Email Address			
Subject Group	Subject Name (Enrollment No - 0012011913375)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NAGVADIYA SEJALBEN BHARATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PARAMAR ARATIBEN VINUBHAI			Enrollment No	0012011913382
Gender	Female	Cast	SEBC	PH	No
Resi. Address	AT - DEDAKADI, SAVARKUNDLA, AMRELI				
Local Address	AT - DEDAKADI, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8141305200	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913382)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913382)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011913382)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARAMAR ARATIBEN VINUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	RATHOD KISHANBHAI MADHUBHAI		Enrollment No	0012011913395	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT - SHELANA, SAVARKUNDLA, AMRELI				
Local Address	AT - SHELANA, SAVARKUNDLA, AMRELI				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8238629324	Email Address			
Subject Group	Subject Name (Enrollment No - 0012011913395)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD KISHANBHAI MADHUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SABHAYA GRISHMABEN BHAVESHBHAI		Enrollment No	0012011913406	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	NANDIGRAM SOCIETY, JESAR ROAD, S.KUNDLA, SAVARKUNDLA, AMRELI				
Local Address	NANDIGRAM SOCIETY, JESAR ROAD, S.KUNDLA, SAVARKUNDLA, AMRELI City-, Tal-, Dist-Amreli, St-Gujarat, Pin-364515				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9429444371	Email Address			
Subject Group	Subject Name (Enrollment No - 0012011913406)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)(TH)				
Subject Group	Subject Name (Enrollment No - 0012011913406)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



Saurashtra University
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Received from Mr./ Miss /Mrs. **SABHAYA GRISHMABEN BHAVESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SAKARIYA SAGAR RAMESHBHAI			Enrollment No	0012011913407
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT - PIYAVA, SAVARKUNDLA, AMRELI				
Local Address	AT - PIYAVA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7567578841	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913407)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913407)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012011913407)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SAKARIYA SAGAR RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SARSIYA DIPAK NATHUBHAI			Enrollment No	0012011913410
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT - MOTA JINJUDA, SAVARKUNDLA, AMRELI				
Local Address	AT - MOTA JINJUDA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9724184046	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913410)
---------------	--------------	---------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913410)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012011913410)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SARSIYA DIPAK NATHUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SARVAIYA ARJUNSINH GUNUBHA		Enrollment No	0012011913413	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT - KATRODI, JESAR, BHAVNAGAR				
Local Address	AT - KATRODI, JESAR, BHAVNAGAR				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9824126887	Email Address			
Subject Group	Subject Name (Enrollment No - 0012011913413)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)(TH)				
Subject Group	Subject Name (Enrollment No - 0012011913413)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SARVAIYA ARJUNSINH GUNUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SHIROYA RAHUL HIMMATLAL			Enrollment No	0012011913425
Gender	Male	Cast	OPEN	PH	No
Resi. Address	AT - DEDAN, KHAMBHA, AMRELI				
Local Address	AT - DEDAN, KHAMBHA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7490974523	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011913425)
---------------	--------------	---------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011913425)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012011913425)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHIROYA RAHUL HIMMATLAL** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KARET KISHANKUMAR HAKABHAI		Enrollment No	0012011914180	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Indira VasahatNr. MadhuliSavarkundla, Savarkundla, Amreli				
Local Address	Indira VasahatNr. MadhuliSavarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9725789418	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012011914180)
---------------	--------------	---------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012011914180)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012011914180)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARET KISHANKUMAR HAKABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	GUJARVADIYA ARUNKUMAR PRAVINBHAI		Enrollment No	0012012013129	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Mota Jinjuda, Savarkundla, Amreli				
Local Address	At.Mota Jinjuda, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7574082472	Email Address			
Subject Group	Subject Name (Enrollment No - 0012012013129)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **GUJARVADIYA ARUNKUMAR PRAVINBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KALSARIYA KEVALKUMAR HARESHBHAI		Enrollment No	0012012013132	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JINWADI PARAAT.KHAMBHA, KHAMBHA, AMRELI				
Local Address	JINWADI PARAAT.KHAMBHA, KHAMBHA, AMRELI				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7990754101	Email Address			
Subject Group	Subject Name (Enrollment No - 0012012013132)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KALSARIYA KEVALKUMAR HARESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHUMAN DEVENDRABHAI GIRISHBHAI		Enrollment No	0012012013135	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT.MOTA JINJUDA, Savarkundla, Amreli				
Local Address	AT.MOTA JINJUDA, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9737746215	Email Address			
Subject Group	Subject Name (Enrollment No - 0012012013135)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)(TH)				
Subject Group	Subject Name (Enrollment No - 0012012013135)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHUMAN DEVENDRABHAI GIRISHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MATIYA RAHUL JAGABHAI		Enrollment No	0012012013139	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	HANSA PARAAT.KHAMBHA, KHAMBHA, AMRELI				
Local Address	HANSA PARAAT.KHAMBHA, KHAMBHA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8490810718	Email Address	
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Subject Group	Subject Name (Enrollment No - 0012012013139)
----------------------	--

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012012013139)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012013139)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



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Received from Mr./ Miss /Mrs. **MATIYA RAHUL JAGABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	RATHOD BHAGIRATHSINH JAYSINH		Enrollment No	0012012013145	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SHIVAJI NAGARJUNU GAMAT.KHAMBHA, KHAMBHA, AMRELI				
Local Address	SHIVAJI NAGARJUNU GAMAT.KHAMBHA, KHAMBHA, AMRELI				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7046252877	Email Address			
Subject Group	Subject Name (Enrollment No - 0012012013145)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
Subject Group	Subject Name (Enrollment No - 0012012013145)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	RATHOD JAYVIRSIKH BAHADURSINH		Enrollment No	0012012013146	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	ASHRAMPARAAT.KHAMBHA, KHAMBHA, AMRELI				
Local Address	ASHRAMPARAAT.KHAMBHA, KHAMBHA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9426678314	Email Address	
-----------	------------	---------------	--

Subject Group	Subject Name	(Enrollment No - 0012012013146)
---------------	--------------	---------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 0012012013146)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 0012012013146)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

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Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SARVAIYA MEHUL DANABHAI		Enrollment No	0012012013149	
Gender	Male	Cast	SC	PH	No
Resi. Address	At.Pithavadi, Savarkundla, Amreli				
Local Address	At.Pithavadi, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	954304432	Email Address			
Subject Group	Subject Name (Enrollment No - 0012012013149)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)(TH)				
<input checked="" type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)(TH)				
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)(TH)				
Subject Group	Subject Name (Enrollment No - 0012012013149)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Received from Mr./ Miss /Mrs. **SARVAIYA MEHUL DANABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VARU JAYMAT RAMKUBHAI		Enrollment No	0012012013155	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Mota Barman, KHAMBHA, Amreli				
Local Address	At.Mota Barman, KHAMBHA, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9638854152	Email Address			
Subject Group	Subject Name (Enrollment No - 0012012013155)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)(TH)				
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)(TH)				
Subject Group	Subject Name (Enrollment No - 0012012013155)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Received from Mr./ Miss /Mrs. **VARU JAYMAT RAMKUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	ZAPADIYA RAHUL LALJIBHAI		Enrollment No	0012012013157	
Gender	Male	Cast	SC	PH	No
Resi. Address	At.Mota Jinjuda, Savarkundla, Amreli				
Local Address	At.Mota Jinjuda, Savarkundla, AmreliCty-mota zinzuda, Tal-savarkundla, Dist-amreli, St-gujarat, Pin-364515				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9624164231	Email Address	rahulzapadiya700@gmail.com		
Subject Group	Subject Name (Enrollment No - 0012012013157)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
Subject Group	Subject Name (Enrollment No - 0012012013157)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	AGAVAN YAMINBHAI RAHIMBHAI		Enrollment No	001201208524	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT.DEDAKADI, Savarkundla, Amreli				
Local Address	AT.DEDAKADI, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353414111	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208524)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208524)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201208524)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

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Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	AMBALIYA VIDHI RAMESHBHAI			Enrollment No	001201208526
Gender	Female	Cast	SEBC	PH	No
Resi. Address	HOSPITAL ROADAT.SAVARKUNDLA, SAVARKUNDLA, AMRELI				
Local Address	HOSPITAL ROADAT.SAVARKUNDLA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7778084348	Email Address	
------------------	------------	----------------------	--

Subject Group	Subject Name	(Enrollment No - 001201208526)
----------------------	---------------------	--------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208526)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201208526)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **AMBALIYA VIDHI RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BAGADA RANAJEET SANABHAI		Enrollment No	001201208531	
Gender	Male	Cast	SC	PH	No
Resi. Address	At.Mitiyala, Savarkundla, Amreli				
Local Address	At.Mitiyala, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9023453042	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208531)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)(TH)				
<input checked="" type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)(TH)				
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)(TH)				
<input checked="" type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)(TH)				
<input checked="" type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BAMBA JAYDIPKUMAR GOBARBHAI		Enrollment No	001201208535	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT.DHAVADIYA, KHAMBHA, AMRELI				
Local Address	AT.DHAVADIYA, KHAMBHA, AMRELI				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	6354933287	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208535)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208535)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BHUKAN SHIVRAJBHAI BABBHAI		Enrollment No	001201208542	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT.BHAMMAR, Savarkundla, Amreli				
Local Address	AT.BHAMMAR, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	6354136052	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208542)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208542)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	CHANDU BHAYLU SHELARBHAI		Enrollment No	001201208545	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Luvara, Savarkundla, Amreli				
Local Address	At.Luvara, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9313071773	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208545)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208545)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	CHAUHAN PIYUSH KALUBHAI		Enrollment No	001201208549	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Piyava, Savarkundla, Amreli				
Local Address	At.Piyava, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8849070771	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208549)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	CHAUHAN SAMIR SULEMANBHAI		Enrollment No	001201208550	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AshramparaAt.Khambha, Savarkundla, Amreli				
Local Address	AshramparaAt.Khambha, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9879274481	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208550)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	CHIRODIYA ANIL PUNABHAI			Enrollment No	001201208551
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Jejad, Savarkundla, Amreli				
Local Address	At.Jejad, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9723597238	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208551)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208551)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201208551)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

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Printed Date : 05/08/2023 8:08 AM



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Date :

College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	CHIRODIYA MAYUR ANANDBHAI			Enrollment No	001201208552
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Jejad, Savarkundla, Amreli				
Local Address	At.Jejad, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8153910171	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208552)
---------------	--------------	--------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208552)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201208552)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHIRODIYA MAYUR ANANDBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	CHUDASAMA RAVI BAVCHANDBHAI		Enrollment No	001201208555	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Vidhyut NagarHathsani RoadAt.Savarkundla, Savarkundla, Amreli				
Local Address	Vidhyut NagarHathsani RoadAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9737077436	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208555)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208555)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201208555)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. CHUDASAMA RAVI BAVCHANDBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5(2019) (October - 2023) .			
Date :	College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE,SAVARKUNDLA		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	CHUDASAMA SAGAR TAPUBHAI		Enrollment No	001201208556	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Thordi, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7201812338	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208556)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201208556)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201208556)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHUDASAMA SAGAR TAPUBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DABHI ANILBHAI HARDASBHAI			Enrollment No	001201208557
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT.GADHAKADA, SAVARKUNDLA, AMRELI				
Local Address	AT.GADHAKADA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265098206	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208557)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208557)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201208557)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

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Received from Mr./ Miss /Mrs. **DABHI ANILBHAI HARDASBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

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COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DAFDA MADHVIBEN BHARATBHAI			Enrollment No	001201208560
Gender	Female	Cast	SC	PH	No
Resi. Address	At.Simaran, Savarkundla, Amreli				
Local Address	At.Simaran, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	8141152645	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208560)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208560)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201208560)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DAFDA MADHVIBEN BHARATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DEVERA AMIT DINESHBHAI		Enrollment No	001201208569	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT.BHAVARADI, KHAMBHA, Amreli				
Local Address	AT.BHAVARADI, KHAMBHA, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9328400952	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208569)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **DEVERA AMIT DINESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DEVGANIYA BHAVDIP VINUBHAI		Enrollment No	001201208571	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Nani Vadal, Savarkundla, Amreli				
Local Address	At.Nani Vadal, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9879489329	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208571)
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CORE (Select 6 course(s) only)	
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)(TH)
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)(TH)
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(TH)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DEVGANIYA MANSIBEN GORDHANBHAI		Enrollment No	001201208572	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Ghoba, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9537709957	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208572)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208572)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201208572)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DEVGANIYA MANSIBEN GORDHANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DHAPA PANKAJKUMAR SAVAJIBHAI			Enrollment No	001201208576
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Kantrodi, Savarkundla, Amreli				
Local Address	At.Kantrodi, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355997252	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208576)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208576)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201208576)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. DHAPA PANKAJKUMAR SAVAJIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5(2019) (October - 2023) .			
Date :	College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE,SAVARKUNDLA		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DHARAIYA TUSHAR DINESHBHAI			Enrollment No	001201208578
Gender	Male	Cast	SC	PH	No
Resi. Address	At.Badhada, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9913260572	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208578)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208578)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201208578)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHARAIYA TUSHAR DINESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DUBANIYA NAYAN ASHOKBHAI		Enrollment No	001201208580	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Badhada, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9586173111	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208580)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208580)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201208580)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **DUBANIYA NAYAN ASHOKBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	GADHADARA HARDIPBHAI RAMESHBHAI		Enrollment No	001201208582	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	P C ni BajumaAt.Vijapadi, Savarkundla, Amreli				
Local Address	P C ni BajumaAt.Vijapadi, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9426555291	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208582)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Received from Mr./ Miss /Mrs. **GADHADARA HARDIPBHAI RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	GAHA IRFAN TAJMAHMADBHAI		Enrollment No	001201208584	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Likhala, Savarkundla, Amreli				
Local Address	At.Likhala, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8141503311	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208584)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)(TH)				
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208584)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	GOHIL VIPULBHAI CHATURBHAI			Enrollment No	001201208597
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Goras, Mahuva, Bhavnagar				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8200676400	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208597)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208597)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201208597)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL VIPULBHAI CHATURBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	HARIYANI MASTRAM BATUKBHAI			Enrollment No	001201208603
Gender	Male	Cast	SC	PH	No
Resi. Address	Luhar SocietyHatshsani RoadAt.Savarkundla, Savarkundla, Amreli				
Local Address	Luhar SocietyHatshsani RoadAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9016117622	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208603)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208603)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201208603)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **HARIYANI MASTRAM BATUKBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	HARIYANI VIVEK OMKARDAS			Enrollment No	001201208604
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Mota Bhamodara, Savarkundla, Amreli				
Local Address	At.Mota Bhamodara, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7435822937	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208604)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208604)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201208604)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **HARIYANI VIVEK OMKARDAS** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	JAJADA SHIVRAJBHAI SAMATBHAI		Enrollment No	001201208607	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Madhada, Savarkundla, Amreli				
Local Address	At.Madhada, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7069378725	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208607)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JAJADA SHIVRAJBHAI SAMATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	JOLIYA KOMALBEN JAYSUKHBHAI		Enrollment No	001201208617	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Fifad, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9727491372	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208617)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208617)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201208617)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



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Received from Mr./ Miss /Mrs. **JOLIYA KOMALBEN JAYSUKHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KARAMTA VISHAL KANABHAI		Enrollment No	001201208628	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Detad, Savarkundla, Amreli				
Local Address	At.Detad, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9313529379	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208628)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)(TH)				
<input checked="" type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)(TH)				
<input checked="" type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)(TH)				
<input checked="" type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



Saurashtra University
Exam Form Receipt

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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHADRANI SIRAJ RAHIMBHAI			Enrollment No	001201208631
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Piyava, Savarkundla, Amreli				
Local Address	At.Piyava, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106996904	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208631)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208631)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201208631)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

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Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHANDHELA CHIRAGKUMAR KALUBHAI		Enrollment No	001201208632	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Nal, Savarkundla, Amreli				
Local Address	At.Nal, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7567957037	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208632)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208632)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHANDHELA MAHESH MANSUKHBHAI		Enrollment No	001201208633	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Vijaya Nagar, Savarkundla, Amreli				
Local Address	At.Vijaya Nagar, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9537294309	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208633)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)(TH)				
<input checked="" type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)(TH)				
<input checked="" type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)(TH)				
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)(TH)				
<input checked="" type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)(TH)				
<input checked="" type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208633)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Received from Mr./ Miss /Mrs. **KHANDHELA MAHESH MANSUKHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHUMAN AMEERAJBHAI RAMESHBHAI		Enrollment No	001201208636	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Moldi, Savarkundla, Amreli				
Local Address	At.Moldi, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7265938701	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208636)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208636)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHUMAN RAGHUVIR CHAMPUBHAI		Enrollment No	001201208640	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Piyava, Savarkundla, Amreli				
Local Address	At.Piyava, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353062567	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208640)
---------------	--------------	--------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208640)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201208640)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
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Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHUMAN UDAYBHAI BHIKHUBHAI		Enrollment No	001201208642	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Bhuva, Savarkundla, Amreli				
Local Address	At.Bhuva, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8758844393	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208642)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(TH)				
_____ Student Sign			_____ Principal Sign		
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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KUDECHA KARTIKBHAI KALUBHAI		Enrollment No	001201208644	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Rugnathpur, KHAMBHA, AMRELI				
Local Address	At.Rugnathpur, KHAMBHA, AMRELI				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	6355576327	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208644)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)(TH)				
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208644)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MAITRA ABHIJITKUMAR VIJAYBHAI		Enrollment No	001201208652	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Rameshwar NagarAt.Vanda, Savarkundla, Amreli				
Local Address	Rameshwar NagarAt.Vanda, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8780050732	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208652)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MAKVANA MEHUL DULABHAI		Enrollment No	001201208654	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Dadhiya, Savarkundla, Amreli				
Local Address	At.Dadhiya, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	9726358055	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208654)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208654)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201208654)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



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Received from Mr./ Miss /Mrs. **MAKVANA MEHUL DULABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MANJARIYA KANUBHAI DADABHAI		Enrollment No	001201208661	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Luvara, Savarkundla, Amreli				
Local Address	At.Luvara, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	6352486294	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208661)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MANJARIYA KANUBHAI DADABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MARU CHHAYABEN MAGANBHAI			Enrollment No	001201208662
Gender	Female	Cast	SC	PH	No
Resi. Address	At.Sarkhadiya, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7984073577	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208662)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208662)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201208662)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



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Received from Mr./ Miss /Mrs. **MARU CHHAYABEN MAGANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MER HIRENKUMAR PUNABHAI		Enrollment No	001201208664	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Piyava, Savarkundla, Amreli				
Local Address	At.Piyava, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9023879707	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208664)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208664)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201208664)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **MER HIRENKUMAR PUNABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MER JAYVANTBHAI BHUPATBHAI			Enrollment No	001201208665
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Kobadiya, Jesar, Bhavnagar				
Local Address	At.Kobadiya, Jesar, Bhavnagar				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	99537667411	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208665)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208665)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201208665)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MER JAYVANTBHAI BHUPATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MER NIRALI SURESHBHAI		Enrollment No	001201208666	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Piyava, Savarkundla, Amreli				
Local Address	At.Piyava, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9909584754	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208666)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208666)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MER NIRALI SURESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MULANI RAHULBHAI DINESHBHAI		Enrollment No	001201208667	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Kantrodi, Savarkundla, Amreli				
Local Address	At.Kantrodi, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9099312314	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208667)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208667)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201208667)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MULANI RAHULBHAI DINESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	NANGAH AJAY HAKABHAI		Enrollment No	001201208669	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Kantrodi, Savarkundla, Amreli				
Local Address	At.Kantrodi, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7698066930	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208669)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208669)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201208669)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
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Received from Mr./ Miss /Mrs. **NANGAH AJAY HAKABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	NARIGARA GAUTAM RAMESHBHAI			Enrollment No	001201208671
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Fachariya, Savarkundla, Amreli				
Local Address	At.Fachariya, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160267401	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208671)
---------------	--------------	--------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208671)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201208671)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



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Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PADMANI RUSHITA BHARATBHAI		Enrollment No	001201208672	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	AT.NANA JINJUDA, Savarkundla, Amreli				
Local Address	AT.NANA JINJUDA, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9904175420	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208672)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208672)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PARMAR GOPALBHAI GOBARBHAI		Enrollment No	001201208676	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Chuvadiya Vistar At.Juni Kantrodi, Savarkundla, Amreli				
Local Address	Chuvadiya Vistar At.Juni Kantrodi, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8980314677	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208676)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Date :

College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PATADIYA AKASH HIMMATBHAI		Enrollment No	001201208682	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Thavi, Savarkundla, Amreli				
Local Address	At.Thavi, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	7359998802	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208682)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PATGIR JAYRAJ MANUBHAI		Enrollment No	001201208685	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Mekada, Savarkundla, Amreli				
Local Address	At.Mekada, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	6355429861	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208685)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208685)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PATGIR JAYRAJ MANUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PATHAN AMAN ISUBBHAI		Enrollment No	001201208687	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Jalaram Mandir PaseAt.Savarkundla, Savarkundla, Amreli				
Local Address	Jalaram Mandir PaseAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8758955087	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208687)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208687)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PATHAN AMAN ISUBBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PATHAN IRFAN HUSENBHAI		Enrollment No	001201208688	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Mani NagarAt.Savarkundla, Savarkundla, Amreli				
Local Address	Mani NagarAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7435868692	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208688)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208688)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201208688)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PATHAN IRFAN HUSENBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	RATHOD AJAYBHAI HAKABHAI			Enrollment No	001201208695
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Badhada, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9054818819	Email Address	
------------------	------------	----------------------	--

Subject Group	Subject Name	(Enrollment No - 001201208695)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208695)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201208695)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD AJAYBHAI HAKABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	RATHOD GOPALBHAI NARSHIBHAI		Enrollment No	001201208697	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT.PIYAVA, Savarkundla, Amreli				
Local Address	AT.PIYAVA, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7990134107	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208697)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208697)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD GOPALBHAI NARSHIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SAMA SAHILBHAI KALUBHAI		Enrollment No	001201208706	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Dedakadi, Savarkundla, Amreli				
Local Address	At.Dedakadi, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9586231207	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208706)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Received from Mr./ Miss /Mrs. **SAMA SAHILBHAI KALUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SARASIYA ATUL HARJIBHAI		Enrollment No	001201208712	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Mota Jinjuda, Savarkundla, Amreli				
Local Address	At.Mota Jinjuda, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8128898754	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208712)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SARVAIYA AKSHAYRAJSINH PRAVINSINH		Enrollment No	001201208715	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	At.Chiroda, Jesar, Bhavnagar				
Local Address	At.Chiroda, Jesar, Bhavnagar				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9664620769	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208715)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208715)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SARVAIYA BHAYDIPSINH ARVINDBHA		Enrollment No	001201208716	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	At.Kantrodi, Jesar, Bhavnagar				
Local Address	At.Kantrodi, Jesar, Bhavnagar				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9023733938	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208716)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SARVAIYA DHANARAJ SINH SUKHDEV SINH		Enrollment No	001201208717	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	AT.CHIRODA, Jesar, Bhavnagar				
Local Address	AT.CHIRODA, Jesar, Bhavnagar				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7096979356		Email Address		
Subject Group	Subject Name (Enrollment No - 001201208717)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208717)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SARVAIYA INDRAJITSINH MAHAVIRSINH		Enrollment No	001201208719	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	AT.JUNA PAA, Jesar, Bhavnagar				
Local Address	AT.JUNA PAA, Jesar, Bhavnagar				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9898301048	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208719)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208719)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
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Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SARVAIYA JITENDRASINH HARDEVSINH		Enrollment No	001201208720	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	AT. JUNA PAA, Jesar, Bhavnagar				
Local Address	AT. JUNA PAA, Jesar, Bhavnagar				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9054859933	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208720)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(INT, TH)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208720)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
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Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SARVAIYA KRUSHNPALSINH KISHORSINH		Enrollment No	001201208721	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	At.Chiroda, Jesar, Bhavnagar				
Local Address	At.Chiroda, Jesar, Bhavnagar				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9327686889	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208721)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(INT, TH)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208721)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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COMM. COLLEGE, SAVARKUNDLA



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SARVAIYA RAJDEEPSINH OGHUBHA			Enrollment No	001201208722
Gender	Male	Cast	OPEN	PH	No
Resi. Address	At.Jesar, Jesar, Bhavnagar				
Local Address	At.Jesar, Jesar, Bhavnagar				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9904074103	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208722)
----------------------	---------------------	--------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208722)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201208722)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

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Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SARVAIYA VISHVRAJSINH MAHENDRASINH		Enrollment No	001201208723	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	At.Rajpara, Jesar, Bhavnagar				
Local Address	At.Rajpara, Jesar, Bhavnagar				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	6354017005	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208723)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(INT, TH)				
<input checked="" type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208723)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Received from Mr./ Miss /Mrs. **SARVAIYA VISHVRAJSINH MAHENDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SHISANADA SUNIL KANUBHAI		Enrollment No	001201208727	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Ebhalvad, Jafarabad, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9016862481	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208727)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208727)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201208727)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



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Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SHIYAL VIPULBHAI DINESHBHAI		Enrollment No	001201208728	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Mota Jinjuda, Savarkundla, Amreli				
Local Address	At.Mota Jinjuda, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9510627080	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208728)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)(TH)				
<input checked="" type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SUHAGIYA DARSHIT BHARATBHAI		Enrollment No	001201208734	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	At.Umariya, KHAMBHA, AMRELI				
Local Address	At.Umariya, KHAMBHA, AMRELI				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9510741232	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208734)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208734)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	TAVIYAD KALPANABAHEN SUBHASHBHAI			Enrollment No	001201208736
Gender	Female	Cast	ST	PH	No
Resi. Address	At.Nana Samadhiyala, Dhari, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9979513624	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208736)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208736)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201208736)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



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Received from Mr./ Miss /Mrs. **TAVIYAD KALPANABAHEN SUBHASHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VARMORA NARENDRA LALJIBHAI		Enrollment No	001201208750	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT.FIFAD, Savarkundla, Amreli				
Local Address	AT.FIFAD, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	6353590028		Email Address		
Subject Group	Subject Name (Enrollment No - 001201208750)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208750)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



Saurashtra University
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Received from Mr./ Miss /Mrs. **VARMORA NARENDRA LALJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VEGAD RAKESH MANSUKHBHAI		Enrollment No	001201208752	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Moldi, Savarkundla, Amreli				
Local Address	At.Moldi, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9737952993	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201208752)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201208752)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201208752)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



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Received from Mr./ Miss /Mrs. **VEGAD RAKESH MANSUKHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VISOTIYA SUNIL BHARATBHAI		Enrollment No	001201208755	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Jabal, Savarkundla, Amreli				
Local Address	At.Jabal, Savarkundla, Amreli				
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9265652002	Email Address			
Subject Group	Subject Name (Enrollment No - 001201208755)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)(TH)				
<input checked="" type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)(TH)				
<input checked="" type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)(TH)				
Subject Group	Subject Name (Enrollment No - 001201208755)				
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)(TH)				
_____ Student Sign			_____ Principal Sign		
Printed By : 45001			Printed Date : 05/08/2023 8:08 AM		



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Date : _____ College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BAGADA DARSHAKKUMAR HAMIRBHAI		Enrollment No	001201211794	
Gender	Male	Cast	SC	PH	No
Resi. Address	At.Vanshiali, Savarkundla, Amreli				
Local Address	At.Vanshiali, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925544260	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211794)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211794)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211794)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

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Received from Mr./ Miss /Mrs. **BAGADA DARSHAKKUMAR HAMIRBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BAGDA RAJESHBHAI DEVJIBHAI			Enrollment No	001201211799
Gender	Male	Cast	SC	PH	No
Resi. Address	At.Thavi, Savarkundla, Amreli				
Local Address	At.Thavi, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8140910566	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211799)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211799)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211799)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAGDA RAJESHBHAI DEVJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BALADHIYA SHITAL HIMMATBHAI			Enrollment No	001201211800
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Nr.Teliphone Office Ni BajumaAt.Savarkundla, Savarkundla, Amreli				
Local Address	Nr.Teliphone Office Ni BajumaAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6352549760	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211800)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211800)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211800)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BALADHIYA SHITAL HIMMATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BAMBHANIYA DIPAK SHAMJIBHAI		Enrollment No	001201211801	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Chitrachar, Jafrabad, Amreli				
Local Address	At.Chitrachar, Jafrabad, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9316766006	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211801)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211801)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211801)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAMBHANIYA DIPAK SHAMJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BAMBHANIYA VIJAYBHAI BHAGVANBHAI		Enrollment No	001201211802	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Jesar, Jesar, Bhavnagar				
Local Address	At.Jesar, Jesar, Bhavnagar				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	769887626	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211802)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211802)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211802)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAMBHANIYA VIJAYBHAI BHAGVANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BARAIYA ANILKUMAR MADHUBHAI		Enrollment No	001201211803	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Kundaliyala, Rajula, Amreli				
Local Address	At.Kundaliyala, Rajula, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8469865336	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211803)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211803)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211803)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BARAIYA ANILKUMAR MADHUBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BARAIYA MAHESH DHIRUBHAI		Enrollment No	001201211805	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Dayal, Mahuva, Bhavnagar				
Local Address	At.Dayal, Mahuva, Bhavnagar				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8690670896	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211805)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211805)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211805)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BARAIYA MAHESH DHIRUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BHALIYA CHIRAG JAGDISHBHAI			Enrollment No	001201211809
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Madhada, Savarkundla, Amreli				
Local Address	At.Madhada, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9725236140	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211809)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211809)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211809)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHALIYA CHIRAG JAGDISHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BHEDA DHARMESH BABUBHAI			Enrollment No	001201211813
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Piyava, Savarkundla, Amreli				
Local Address	At.Piyava, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7069885634	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211813)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211813)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211813)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHEDA DHARMESH BABUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BHEDA JENISHABEN RAMESHBHAI			Enrollment No	001201211814
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Umariya, Khambha, Amreli				
Local Address	At.Umariya, Khambha, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355428326	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211814)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211814)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211814)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHEDA JENISHABEN RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BHUKAN HARDEEPBHAI MADHUBHAI		Enrollment No	001201211815	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Bhammar, Savarkundla,Amreli				
Local Address	At.Bhammar, Savarkundla,AmreliCty-bhammar,Tal-savarkundla,Dist-amreli,St-gujarat,Pin-364530				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8140387151	Email Address	hardeepbhukanhardeep@gmail.com
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Subject Group	Subject Name	(Enrollment No - 001201211815)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211815)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211815)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

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Received from Mr./ Miss /Mrs. **BHUKAN HARDEEPBHAI MADHUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BHUVVA BHAVIKA RAJABHAI			Enrollment No	001201211816
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Umariya, Khambha, Amreli				
Local Address	At.Umariya, Khambha, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9638839560	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211816)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211816)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211816)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHUVA BHAVIKA RAJABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BORISAGAR DISHABEN GUNAVANTLAL			Enrollment No	001201211818
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Khadsali, Savarkundla, Amreli				
Local Address	At.Khadsali, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353770041	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211818)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211818)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BORISAGAR DISHABEN GUNAVANTLAL** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	BUVAL JAYRAJKUMAR JANAKBHAI		Enrollment No	001201211820	
Gender	Male	Cast	ST	PH	No
Resi. Address	PAREKHWADIAT.SAVARKUNDLA, SAVARKUNDLA, AMRELI				
Local Address	PAREKHWADIAT.SAVARKUNDLA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7043893773	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211820)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211820)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201211820)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BUVAL JAYRAJKUMAR JANAKBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	CHAUHAN ANILKUMAR BHAGVANBHAI			Enrollment No	001201211821
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Piyava, Savarkundla, Amreli				
Local Address	At.Piyava, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355630244	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211821)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211821)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201211821)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN ANILKUMAR BHAGVANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	CHAUHAN HARSHADBHAI ZAVERBHAI		Enrollment No	001201211822	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Jesar, Jesar, Bhavnagar				
Local Address	At.Jesar, Jesar, Bhavnagar				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7041258866	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211822)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211822)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
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<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211822)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN HARSHADBHAI ZAVERBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	CHAUHAN KISHAN VINUBHAI		Enrollment No	001201211823	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT.VANDA, SAVARKUNDLA, AMRELI				
Local Address	AT.VANDA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8141061605	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211823)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

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CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211823)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN KISHAN VINUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	CHAUHAN MANISHBHAI JAYANTIBHAI			Enrollment No	001201211824
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Buva Road, At. Savarkundla, Savarkundla, Amreli				
Local Address	Buva Road, At. Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8000075995	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211824)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201211824)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN MANISHBHAI JAYANTIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

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COMM. COLLEGE, SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	CHAUHAN MEHUL CHANDUBHAI			Enrollment No	001201211825
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Gayatri Mandir PachalAt.Savarkundla, Savarkundla, Amreli				
Local Address	Gayatri Mandir PachalAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	9825937060	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211825)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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Subject Group	Subject Name	(Enrollment No - 001201211825)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211825)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN MEHUL CHANDUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	CHAUHAN MO MUNVAR HAMIDBHAJ			Enrollment No	001201211826
Gender	Male	Cast	SEBC	PH	No
Resi. Address	HAVEJI SHERI,NR.JUMMA MASJIDAT.SAVARKUNDLA, SAVARKUNDLA, AMRELI				
Local Address	HAVEJI SHERI,NR.JUMMA MASJIDAT.SAVARKUNDLA, SAVARKUNDLA, AMRELI Cty-SAVARKUNDLA, Tal-SAVARKUNDLA, Dist-AMRELI, St-GUJRAT, Pin-364515				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9104988855	Email Address	jumaheta3@gmmail.com
Subject Group	Subject Name (Enrollment No - 001201211826)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201211826)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211826)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN MO MUNVAR HAMIDBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	CHAUHAN UMANG HASMUKHBHAI			Enrollment No	001201211827
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Vanda, Savarkundla, Amreli				
Local Address	At.Vanda, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9725102001	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211827)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211827)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211827)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN UMANG HASMUKHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DABHI CHIRAGBHAI LALAJIBHAI			Enrollment No	001201211831
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Rani Gam, At.Jesar, Bhavnagar				
Local Address	At.Rani Gam, At.Jesar, Bhavnagar				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9316095003	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211831)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211831)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211831)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

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Saurashtra University

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Received from Mr./ Miss /Mrs. **DABHI CHIRAGBHAI LALAJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

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COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DABHI KASHYAPKUMAR BHARATBHAI		Enrollment No	001201211832	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT.VIRADI, SAVARKUNDLA, AMRELI				
Local Address	AT.VIRADI, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328444485	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211832)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

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<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211832)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

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Saurashtra University

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Received from Mr./ Miss /Mrs. **DABHI KASHYAPKUMAR BHARATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DABHI MILAN LALAJIBHAI			Enrollment No	001201211834
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Ghoba, Savarkundla, Amreli				
Local Address	At.Ghoba, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9016348727	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211834)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211834)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211834)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DABHI MILAN LALAJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DABHI NITIN MANSUKHBHAI		Enrollment No	001201211835	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	HATHSANO ROAD, KHODIYAR MANDIR CHOWKAT. SAVARKUNDLA, SAVARKUNDLA, AMRELI				
Local Address	HATHSANO ROAD, KHODIYAR MANDIR CHOWKAT. SAVARKUNDLA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9601905283	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211835)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211835)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211835)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DABHI NITIN MANSUKHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DABHI SANJAY BHUPATBHAI			Enrollment No	001201211837
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Hatsani Road,Gurukul Vadi SameAt.Savarkundla, Savarkundla, Amreli				
Local Address	Hatsani Road,Gurukul Vadi SameAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7383215025	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211837)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211837)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201211837)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DABHI SANJAY BHUPATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DAFDA KALPESHBHAI JAYANTIBHAI			Enrollment No	001201211839
Gender	Male	Cast	SC	PH	No
Resi. Address	At.Mota Samadhiyala, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9904321311	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211839)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211839)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211839)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DAFDA KALPESHBHAI JAYANTIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DAMBHALYA AMRUTBHAI SATABHAI		Enrollment No	001201211841	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Shelana, Savarkundla, Amreli				
Local Address	At.Shelana, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9712676331	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211841)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211841)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201211841)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DAMBHALYA AMRUTBHAI SATABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DANGAR JAYESH RAJABHAI			Enrollment No	001201211842
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NR. KANAKIA COLLEGEAT.SAVARKUNDLA, SAVARKUNDLA, AMRELI				
Local Address	NR. KANAKIA COLLEGEAT.SAVARKUNDLA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9408677047	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211842)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211842)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211842)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DANGAR JAYESH RAJABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DAYALA URVISHA GOVINDBHAI			Enrollment No	001201211843
Gender	Female	Cast	OPEN	PH	No
Resi. Address	At.Shelana, Savarkundla, Amreli				
Local Address	At.Shelana, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9924060579	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211843)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211843)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211843)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DAYALA URVISHA GOVINDBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DEVERA DARSHAN BATUKBHAI			Enrollment No	001201211844
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Bhavaradi, Khambha, Amreli				
Local Address	At.Bhavaradi, Khambha, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8780229535	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211844)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211844)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211844)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DEVERA DARSHAN BATUKBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DHADHAL KULDIP BHUPATBHAI		Enrollment No	001201211847	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Borala, Savarkundla, Amreli				
Local Address	At.Borala, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8799123401	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211847)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211847)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211847)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHADHAL KULDIP BHUPATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DHAGAL PARULBEN SHAMALABHAI		Enrollment No	001201211852	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Nr.Sarkari Davakhana PaseAt.Vijapadi, Savarkundla, Amreli				
Local Address	Nr.Sarkari Davakhana PaseAt.Vijapadi, Savarkundla, AmreliCty-VIJPADI, Tal-savarkundla, Dist-AMRELI, St-GUJARAT, Pin-364515				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9558934801	Email Address	rupareljaydip@gmail.com
Subject Group	Subject Name (Enrollment No - 001201211852)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201211852)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211852)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHAGAL PARULBEN SHAMALABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DHAKHADA BHUPENDRA ANAKBHAI		Enrollment No	001201211853	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Vavera, Rajula, Amreli				
Local Address	At.Vavera, Rajula, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	6355518629	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211853)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
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<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211853)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211853)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. DHAKHADA BHUPENDRA ANAKBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5(2019) (October - 2023) .			
Date :	College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE,SAVARKUNDLA		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DHAKHADA DIPUBHAI HANUBHAI		Enrollment No	001201211854	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Vavera, Rajula, Amreli				
Local Address	At.Vavera, Rajula, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353849370	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211854)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211854)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201211854)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHAKHADA DIPUBHAI HANUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DHAKHADA SHIVARAJ RAMKUBHAI		Enrollment No	001201211855	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Bhavradi, Khambha, Amreli				
Local Address	At.Bhavradi, Khambha, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7567387577	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211855)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211855)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211855)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHAKHADA SHIVARAJ RAMKUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DHAMAL BHUMIKA ASHOKBHAI			Enrollment No	001201211856
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Savarkundla, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8758545655	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211856)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211856)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211856)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHAMAL BHUMIKA ASHOKBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA

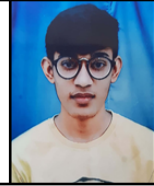


Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DODIYA AYUSH MANOJBHAI		Enrollment No	001201211857	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Shivaji Nagar Street-5 At. Savarkundla, Savarkundla, Amreli				
Local Address	Shivaji Nagar Street-5 At. Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9723043706	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211857)
---------------	--------------	--------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211857)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211857)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DODIYA AYUSH MANOJBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	DUDHAT PARITA BHIKHUBHAI			Enrollment No	001201211858
Gender	Female	Cast	OPEN	PH	No
Resi. Address	At.Borala, Savarkundla, Amreli				
Local Address	At.Borala, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714407473	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211858)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211858)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211858)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DUDHAT PARITA BHIKHUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	GAUSWAMI AMITBHARTHI JAGDISHBHARTHI		Enrollment No	001201211861	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Jabal, Savarkundla, Amreli				
Local Address	At.Jabal, Savarkundla, AmreliCty-JABAL,Tal-SAVARKUNDLA,Dist-AMRELI,St-GUJRAT,Pin-364522				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9016899499	Email Address	jumaheta3@gmail.com
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Subject Group	Subject Name	(Enrollment No - 001201211861)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211861)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211861)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAUSWAMI AMITBHARTHI JAGDISHBHARTHI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	GEDIYA CHANDRESH MANSUKHBHAI		Enrollment No	001201211863	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Mota Jinjuda, Savarkundla, Amreli				
Local Address	At.Mota Jinjuda, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8320406970	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211863)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211863)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211863)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GEDIYA CHANDRESH MANSUKHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	GOHIL ALPESH PRAVINBHAI			Enrollment No	001201211864
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KHODIYAR PARK SOCIETY, MAHUVA ROAD VDI VISTAR, AT. SAVARKUNDLA, SAVARKUNDLA, AMRELI				
Local Address	KHODIYAR PARK SOCIETY, MAHUVA ROAD VDI VISTAR, AT. SAVARKUNDLA, SAVARKUNDLA, AMRELI City-savarkundla, Tal-savarkundla, Dist-amreli, St-gujarat, Pin-364515				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8153973558	Email Address	alpeshg268@gmail.com
Subject Group	Subject Name (Enrollment No - 001201211864)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201211864)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211864)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL ALPESH PRAVINBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	GOHIL ANKITKUMAR PARSHOTAMBHAI		Enrollment No	001201211866	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Gadhakada, Savarkundla, Amreli				
Local Address	At.Gadhakada, Savarkundla, AmreliCty-Amreli, Tal-Savarkundla, Dist-Amreli , St-Gujrat , Pin-364522				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9824010956	Email Address	ankitgohil0956@gmail.com
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Subject Group	Subject Name	(Enrollment No - 001201211866)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211866)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211866)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL ANKITKUMAR PARSHOTAMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	GOLETAR RAHUL VASHARAMBHAI		Enrollment No	001201211870	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At,Piyava, Savarkundla, Amreli				
Local Address	At,Piyava, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160321508	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211870)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211870)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201211870)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOLETAR RAHUL VASHARAMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	GOSWAMI HARDWARGIRI MEHULGIRI			Enrollment No	001201211872
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Khodiyar Nagar, Nesdi Road At. Savarkundla, Savarkundla, Amreli				
Local Address	Khodiyar Nagar, Nesdi Road At. Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7069950530	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211872)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211872)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211872)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GOSWAMI HARDWARGIRI MEHULGIRI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5(2019) (October - 2023) .	
Date :	College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE,SAVARKUNDLA
	
	Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	GUDALA JAHIN PANCHABHAI		Enrollment No	001201211873	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Mota Bhamodara, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9824844981	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211873)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211873)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211873)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GUDALA JAHIN PANCHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	HELAIYA JATINBHAI VAGHAJIBHAI			Enrollment No	001201211874
Gender	Male	Cast	SC	PH	No
Resi. Address	Ambedkar nagarAt.Mota Jinjuda, Savarkundla, Amreli				
Local Address	Ambedkar nagarAt.Mota Jinjuda, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106198592	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211874)
---------------	--------------	--------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211874)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211874)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **HELAIYA JATINBHAI VAGHAJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	JADAV VASIM NISARBHAI		Enrollment No	001201211877	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Bagdad NagarGaatri Mandir PaseAt.Savarkundla, Savarkundla, Amreli				
Local Address	Bagdad NagarGaatri Mandir PaseAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8128396774	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211877)
---------------	--------------	--------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211877)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201211877)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADAV VASIM NISARBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	JADEJA MAHIRAJ BHOJUBHAI			Enrollment No	001201211878
Gender	Male	Cast	OPEN	PH	No
Resi. Address	Asharam Para,Nr.Siddheshwar Mahadev Mandir,At.Khambha, Khambha, Amreli				
Local Address	Asharam Para,Nr.Siddheshwar Mahadev Mandir,At.Khambha, Khambha, AmreliCty-KHAMBHA,Tal-KHAMBHA,Dist-AMRELI,St-GUJARAT,Pin-365650				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7069272607	Email Address	jadejamahirajsinh700@gmail.com
Subject Group	Subject Name (Enrollment No - 001201211878)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201211878)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211878)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA MAHIRAJ BHOJUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	JAMBUSA KRISHNA KANUBHAI		Enrollment No	001201211879	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Vijaya Nagar, Savarkundla, Amreli				
Local Address	At.Vijaya Nagar, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9824592761	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211879)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
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<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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Subject Group	Subject Name	(Enrollment No - 001201211879)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201211879)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JAMBUSA KRISHNA KANUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	JOSHI NAYANKUMAR ASHOKBHAI		Enrollment No	001201211883	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	Junu GamAt.Khambha, Khambha, Amreli				
Local Address	Junu GamAt.Khambha, Khambha, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328186634	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211883)
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<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211883)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211883)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JOSHI NAYANKUMAR ASHOKBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	JYANI BALKRISHN KALUBHAI			Enrollment No	001201211884
Gender	Male	Cast	OPEN	PH	No
Resi. Address	Shivaji Nagar Street No-1 At. Savarkundla, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9828955106	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211884)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211884)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211884)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JYANI BALKRISHN KALUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KACHRIYA BHOOMI VITHALBHAI			Enrollment No	001201211886
Gender	Female	Cast	SEBC	PH	No
Resi. Address	HANUMAN MANDIR PASEAT.HADIDA, SAVARKUNDLA, AMRELI				
Local Address	HANUMAN MANDIR PASEAT.HADIDA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6359018347	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211886)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211886)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211886)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KACHRIYA BHOOMI VITHALBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KALADIYA VIVEKBHAI CHIMANBHAI		Enrollment No	001201211887	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Nana Jinjuda, Savarkundla, Amreli				
Local Address	At.Nana Jinjuda, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9429258067	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211887)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211887)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211887)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KALADIYA VIVEKBHAI CHIMANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KALASARIYA MEET DINESHBHAI			Enrollment No	001201211888
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT.TRAKUDA, KHAMBHA, AMRELI				
Local Address	AT.TRAKUDA, KHAMBHA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510608381	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211888)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211888)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211888)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KALASARIYA MEET DINESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KALIYANI GAUTAM GHANSHYAMBHAI		Enrollment No	001201211890	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Vanda, Savarkundla, Amreli				
Local Address	At.Vanda, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9727055993	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211890)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211890)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201211890)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KALIYANI GAUTAM GHANSHYAMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KALIYANI TULSIBEN MANOJBHAI			Enrollment No	001201211891
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Ashram ParaAt.Khambha, Khambha, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8128339565	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211891)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211891)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211891)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **KALIYANI TULSIBEN MANOJBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KANANI HIREN MAHESHBHAI		Enrollment No	001201211893	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	At.Thavi, Savarkundla, Amreli				
Local Address	At.Thavi, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9512377927	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211893)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211893)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211893)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANANI HIREN MAHESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KANDOLIYA MEHUL PRAVINBHAI			Enrollment No	001201211894
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Vidhyut NagarAt.Savarkundla, Savarkundla, Amreli				
Local Address	Vidhyut NagarAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7359838729	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211894)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211894)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211894)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANDOLIYA MEHUL PRAVINBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KANTARIYA RAVIKUMAR JAYANTIBHAI			Enrollment No	001201211896
Gender	Male	Cast	SC	PH	No
Resi. Address	At.Khasadali, Savarkundla, Amreli				
Local Address	At.Khasadali, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714369736	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211896)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211896)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211896)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANTARIYA RAVIKUMAR JAYANTIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KARIYA SHYAM KANUBHAI			Enrollment No	001201211898
Gender	Male	Cast	OPEN	PH	No
Resi. Address	At.Vanda, Savarkundla, Amreli				
Local Address	At.Vanda, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9586421903	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211898)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211898)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201211898)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARIYA SHYAM KANUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KASHELA NIKUNJ GANPATBHAI			Enrollment No	001201211899
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Plot VistarAt.Zadkala, Jesar, Bhavnagar				
Local Address	Plot VistarAt.Zadkala, Jesar, BhavnagarCty-Zadakala, Tal-Jesar, Dist-Bhavnagar, St-Gujarat, Pin-364510				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8153085028	Email Address	kashelanikunj4@gmail.com
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Subject Group	Subject Name	(Enrollment No - 001201211899)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211899)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211899)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KASHELA NIKUNJ GANPATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KATAYA HARPALBHAI RAMKUBHAI		Enrollment No	001201211900	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT.BADHADA, SAVARKUNDLA, AMRELI				
Local Address	AT.BADHADA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9408188932	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211900)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211900)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201211900)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KATAYA HARPALBHAI RAMKUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHER CHIRAGBHAI LAXMANBHAI			Enrollment No	001201211901
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Pithavadi, Savarkundla, Amreli				
Local Address	At.Pithavadi, Savarkundla, AmreliCty-Savarkundla ,Tal-Savarkundla ,Dist-Amreli,St-Gujarat ,Pin-364515				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9979912198	Email Address	kherlaman123@gmail.com
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Subject Group	Subject Name	(Enrollment No - 001201211901)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211901)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211901)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
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Received from Mr./ Miss /Mrs. **KHER CHIRAGBHAI LAXMANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



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Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHERALA ANIL JAGDISHBHAI			Enrollment No	001201211902
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Hanuman ParaAt.Jesar, Jesar, Bhavnagar				
Local Address	Hanuman ParaAt.Jesar, Jesar, Bhavnagar				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8140690545	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211902)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
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<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211902)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211902)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHERALA ANIL JAGDISHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHERALA MANISHABEN PARSHOTAMBHAI			Enrollment No	001201211903
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Madhada, Savarkundla, Amreli				
Local Address	At.Madhada, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7284998407	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211903)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211903)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201211903)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHERALA MANISHABEN PARSHOTAMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHUMAN AJAYBHAI BABABHAI			Enrollment No	001201211905
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Senjal, Savarkundla, Amreli				
Local Address	At.Senjal, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510479616	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211905)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211905)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201211905)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHUMAN AJAYBHAI BABABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHUMAN BHAGIRATHBHAI MANGALUBHAI			Enrollment No	001201211906
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Khodiyar Mandir Ni BajumaAt.Piyava, Savarkundla, Amreli				
Local Address	Khodiyar Mandir Ni BajumaAt.Piyava, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7572984496	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211906)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211906)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211906)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHUMAN BHAGIRATHBHAI MANGALUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHUMAN JAYDEEPBHAI PRATAPBHAI		Enrollment No	001201211908	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Khadkala, Savarkundla, Amreli				
Local Address	At.Khadkala, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8980110002	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211908)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211908)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211908)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHUMAN JAYDEEPBHAI PRATAPBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHUMAN JAYDIP BHUPATBHAI			Enrollment No	001201211909
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Moldi, Savarkundla, Amreli				
Local Address	At.Moldi, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313103235	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211909)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211909)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211909)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHUMAN JAYDIP BHUPATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHUMAN KALUBHAI RANUBHAI			Enrollment No	001201211910
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.vanshiyali, Savarkundla, Amreli				
Local Address	At.vanshiyali, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925613339	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211910)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211910)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211910)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHUMAN KALUBHAI RANUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHUMAN RAGHUVIRBHAI PATHUBHAI			Enrollment No	001201211912
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Badhada, Savarkundla, Amreli				
Local Address	At.Badhada, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9773044227	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211912)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211912)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211912)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. KHUMAN RAGHUVIRBHAI PATHUBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5(2019) (October - 2023) .			
Date :	College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE,SAVARKUNDLA		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHUMAN RAVIRAJBHAI HANUBHAI			Enrollment No	001201211913
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Nr.MadhuliAt.Jira, Savarkundla, Amreli				
Local Address	Nr.MadhuliAt.Jira, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9499682423	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211913)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211913)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211913)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHUMAN RAVIRAJBHAI HANUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KIKAR HETALBEN JAGUBHAI		Enrollment No	001201211914	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Bhavardi, Khambha, Amreli				
Local Address	At.Bhavardi, Khambha, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9316092614	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211914)
----------------------	---------------------	--------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211914)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201211914)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KIKAR HETALBEN JAGUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KUBAVAT SHVETABEN RASIKBHAI			Enrollment No	001201211915
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Simran, Savarkundla, Amreli				
Local Address	At.Simran, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9427234941	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211915)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211915)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211915)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KUBAVAT SHVETABEN RASIKBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	LALAKIYA DIVYESH MANSUKHBHAI			Enrollment No	001201211918
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Vidhyut NagarAt.Savarkundla, Savarkundla, Amreli				
Local Address	Vidhyut NagarAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9173010796	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211918)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211918)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211918)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **LALAKIYA DIVYESH MANSUKHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	LOLADIYA ARJUNBHAI HAKABHAI		Enrollment No	001201211920	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Fachariya, Savarkundla, Amreli				
Local Address	At.Fachariya, Savarkundla, AmreliCty-Amreli, Tal-Savarkundla ,Dist-Amreli ,St-Gujarat, Pin-364525				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8320208266	Email Address	arjunthakor368@gmail.com
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Subject Group	Subject Name	(Enrollment No - 001201211920)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211920)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201211920)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **LOLADIYA ARJUNBHAI HAKABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MAHETA RAJU MANSUKHBHAI			Enrollment No	001201211921
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Ghoba, Savarkundla, Amreli				
Local Address	At.Ghoba, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016734177	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211921)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211921)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211921)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAHETA RAJU MANSUKHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MAISURIYA ANJALIBEN HARESHBHAI		Enrollment No	001201211924	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Khambha, Khambha, Amreli				
Local Address	At.Khambha, Khambha, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9499685603	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211924)
---------------	--------------	--------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211924)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201211924)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAISURIYA ANJALIBEN HARESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MAKVANA ANKITA BHARATBHAI			Enrollment No	001201211926
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Ganesh Vadi,Khodiyar ChowkAt.Savarkundla, Savarkundla, Amreli				
Local Address	Ganesh Vadi,Khodiyar ChowkAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9904738672	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211926)
---------------	--------------	--------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211926)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211926)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAKVANA ANKITA BHARATBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MAKVANA SHAILESHBHAI SHAMBHUBHAI		Enrollment No	001201211928	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Khadasali, Savarkundla, Amreli				
Local Address	At.Khadasali, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265581057	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211928)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211928)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211928)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAKVANA SHAILESHBHAI SHAMBHUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MAKVANA TUSHAR SURESHBHAI			Enrollment No	001201211929
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Shivaji NagarAt.Savarkundla, Savarkundla, Amreli				
Local Address	Shivaji NagarAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8758953561	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211929)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211929)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
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<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211929)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAKVANA TUSHAR SURESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MAKWANA BHAUTIK KANTIBHAI			Enrollment No	001201211930
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Mekada, Savarkundla, Amreli				
Local Address	At.Mekada, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9023388365	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211930)
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CORE | (Select 6 course(s) only)

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<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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Subject Group	Subject Name	(Enrollment No - 001201211930)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201211930)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAKWANA BHAUTIK KANTIBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MAKWANA KINJALBEN HIMMATBHAI		Enrollment No	001201211931	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Vanda, Savarkundla, Amreli				
Local Address	At.Vanda, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354030618	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211931)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211931)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211931)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAKWANA KINJALBEN HIMMATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MAKWANA PUNJABHAI LALJIBHAI		Enrollment No	001201211932	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Senjal, Savarkundla, Amreli				
Local Address	At.Senjal, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9316608791	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211932)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211932)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211932)

FOUNDATION LANG | (Select 1 course(s) only)

HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAKWANA PUNJABHAI LALJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MANDAVIYA JAY JAGDISHBHAI			Enrollment No	001201211933
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Ashram ParaAt.Khambha, Khambha, Amreli				
Local Address	Ashram ParaAt.Khambha, Khambha, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9725829929	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211933)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211933)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211933)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MANDAVIYA JAY JAGDISHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MARU MEET SHAILESHBHAI			Enrollment No	001201211934
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Nr.Railway StationKhadi KaryalayAt.Savarkundla, Savarkundla, Amreli				
Local Address	Nr.Railway StationKhadi KaryalayAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8140716123	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211934)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211934)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211934)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MARU MEET SHAILESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MER CHARANSINH VINUBHAI		Enrollment No	001201211935	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Piyava, Savarkundla, Amreli				
Local Address	At.Piyava, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328145560	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211935)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211935)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211935)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MER CHARANSINH VINUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MER SATISHKUMAR JAYSUKHBHAI			Enrollment No	001201211936
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Piyava, Savarkundla, Amreli				
Local Address	At.Piyava, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313033730	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211936)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211936)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211936)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MER SATISHKUMAR JAYSUKHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MER VIRAJ RAJESHBHAI		Enrollment No	001201211937	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Piyava, Savarkundla, Amreli				
Local Address	At.Piyava, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6352926199	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211937)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211937)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211937)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MER VIRAJ RAJESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MEVADA RAMKU MERAMBHAI		Enrollment No	001201211939	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Jasapara, Dhari, Amreli				
Local Address	At.Jasapara, Dhari, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351290156	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211939)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211939)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211939)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MEVADA RAMKU MERAMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MOBH DHARMISHTHA DEVKUBHAI			Enrollment No	001201211940
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Bhavaradi, Khambha, Amreli				
Local Address	At.Bhavaradi, Khambha, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9023885804	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211940)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211940)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201211940)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MOBH DHARMISHTHA DEVKUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MOBH RANJANABEN BHOPABHAI		Enrollment No	001201211941	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Bhavradi, Khambha, Amreli				
Local Address	At.Bhavradi, Khambha, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7600929291	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211941)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
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Subject Group	Subject Name	(Enrollment No - 001201211941)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211941)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MOBH RANJANABEN BHOPABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MOLADIYA VISHAL PARSHOTTAMBHAI		Enrollment No	001201211942	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Dhajdi, Savarkundla, Amreli				
Local Address	At.Dhajdi, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9428840924	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211942)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211942)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211942)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MOLADIYA VISHAL PARSHOTTAMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	NAGAH HIRALBEN KANTIBHAI		Enrollment No	001201211943	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Halariya, Bagasara, Amreli				
Local Address	At.Halariya, Bagasara, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8128138018	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211943)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211943)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211943)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. NAGAH HIRALBEN KANTIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5(2019) (October - 2023) .	
Date :	College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE,SAVARKUNDLA
	
	Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	NAGAVADIYA GOPAL JAYSUKHBHAI		Enrollment No	001201211944	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT. GADHAKADA, SAVARKUNDLA, AMRELI				
Local Address	AT. GADHAKADA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9016850722	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211944)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211944)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211944)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NAGAVADIYA GOPAL JAYSUKHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	NARIGARA PARTH RAMESHBHAI			Enrollment No	001201211945
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Fachariya, Savarkundla, Amreli				
Local Address	At.Fachariya, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9327114031	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211945)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211945)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211945)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **NARIGARA PARTH RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	NATHAJI SHUBHAM UMESHBHAI			Enrollment No	001201211946
Gender	Male	Cast	SEBC	PH	No
Resi. Address	VIDHUT NAGARAT.SAVARKUNDLA, SAVARKUNDLA, AMRELI				
Local Address	VIDHUT NAGARAT.SAVARKUNDLA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8128385807	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211946)
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CORE | (Select 6 course(s) only)

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<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211946)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201211946)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **NATHAJI SHUBHAM UMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	NIMBARK KHUSHI SACHCHIDANAND		Enrollment No	001201211947	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Junu Gam,At.Khambha, Khambha, Amreli				
Local Address	Junu Gam,At.Khambha, Khambha, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9429336770	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211947)
---------------	--------------	--------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211947)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211947)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NIMBARK KHUSHI SACHCHIDANAND** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	OZA YASHVIBEN YAGNESHKUMAR			Enrollment No	001201211949
Gender	Female	Cast	OPEN	PH	No
Resi. Address	DERASAR STREETSHANKAR BHAVANAT.SAVARKUNDLA, SAVARKUNDLA, AMRELI				
Local Address	DERASAR STREETSHANKAR BHAVANAT.SAVARKUNDLA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9429074843	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211949)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211949)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211949)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **OZA YASHVIBEN YAGNESHKUMAR** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PANSURIYA VAIBHAV PRAFULBHAI		Enrollment No	001201211951	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	At.Vanshiyali, Savarkundla, Amreli				
Local Address	At.Vanshiyali, Savarkundla, AmreliCty-vashiyali,Tal-SAVARKUNDLA,Dist-AMRELI,St-GUJRAT,Pin-364515				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355309947	Email Address	CALL2ALFA@GMAIL.COM
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Subject Group	Subject Name	(Enrollment No - 001201211951)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211951)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211951)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PANSURIYA VAIBHAV PRAFULBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PARAMAR UDAY MAHESHBHAI			Enrollment No	001201211952
Gender	Male	Cast	SC	PH	No
Resi. Address	At.Ingorala(Dand), Liliya, Amreli				
Local Address	At.Ingorala(Dand), Liliya, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7284904191	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211952)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211952)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211952)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARAMAR UDAY MAHESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PAREKH SOMEN RAJENKUMAR			Enrollment No	001201211953
Gender	Male	Cast	OPEN	PH	No
Resi. Address	Darbar GadhParekh na delamaAt.Savarkundla, Savarkundla, Amreli				
Local Address	Darbar GadhParekh na delamaAt.Savarkundla, Savarkundla, AmreliCty-Savarkundala ,Tal-Savarkundala ,Dist-Amreli ,St-Gujarat,Pin-364515				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9427265366	Email Address	joshi.sumant9090@gmail.com
Subject Group	Subject Name (Enrollment No - 001201211953)		

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 001201211953)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211953)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PAREKH SOMEN RAJENKUMAR** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PARMAR DARSHAN ARVINDBHAI			Enrollment No	001201211956
Gender	Male	Cast	SC	PH	No
Resi. Address	At.Thordi, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9924846994	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211956)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211956)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201211956)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR DARSHAN ARVINDBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PARMAR NAVNITBHAI DINESHBHAI		Enrollment No	001201211957	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT.NANA BHAMODARA, SAVARKUNDLA, AMRELI				
Local Address	AT.NANA BHAMODARA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9624534103	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211957)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211957)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211957)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR NAVNITBHAI DINESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PARMAR PARAS JAYSUKHBHAI			Enrollment No	001201211959
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Baraiya StreetAt.Jesar, Jesar, Bhavnagar				
Local Address	Baraiya StreetAt.Jesar, Jesar, Bhavnagar				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9974407956	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211959)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211959)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211959)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR PARAS JAYSUKHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PARMAR PRAKASHBHAI CHANDUBHAI		Enrollment No	001201211960	
Gender	Male	Cast	SC	PH	No
Resi. Address	At.Ambaradi, Savarkundla, Amreli				
Local Address	At.Ambaradi, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8866809744	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211960)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211960)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211960)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR PRAKASHBHAI CHANDUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	PILUKIYA KIRPALBHAI DIPAKBHAI		Enrollment No	001201211962	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Nr.Ambedkar NagarAt.Juna Savar, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9723377672	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211962)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211962)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201211962)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PILUKIYA KIRPALBHAI DIPAKBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	POPAT KOMALBEN NAGBHAI		Enrollment No	001201211964	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Bhavaradi, Khambha, Amreli				
Local Address	At.Bhavaradi, Khambha, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9426423257	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211964)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211964)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211964)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **POPAT KOMALBEN NAGBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	RADADIYA URVISHABEN VIPULBHAI		Enrollment No	001201211965	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	At.Piyava, Savarkundla, Amreli				
Local Address	At.Piyava, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9825572440	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211965)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211965)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211965)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RADADIYA URVISHABEN VIPULBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	RANANI HARDIK POPATBHAI		Enrollment No	001201211966	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Jabal, Savarkundla, Amreli				
Local Address	At.Jabal, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313199590	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211966)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211966)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211966)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RANANI HARDIK POPATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	RATADIYA NARESHBHAI GODADBHAI		Enrollment No	001201211967	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Khodiya, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016705623	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211967)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211967)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201211967)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATADIYA NARESHBHAI GODADBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	RATHOD DARSHAN MANSUKHBHAI			Enrollment No	001201211968
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Jesar, Jesar, Bhavnagar				
Local Address	At.Jesar, Jesar, Bhavnagar				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8141309417	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211968)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211968)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211968)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD DARSHAN MANSUKHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	RATHOD PRUTHVISINH KANAKSINH		Enrollment No	001201211973	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	Mahakali ChowkHatsani RoadAt.Savarkundla, Savarkundla, Amreli				
Local Address	Mahakali ChowkHatsani RoadAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9427427977	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211973)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211973)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201211973)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD PRUTHVISINH KANAKSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	RATHOD SURESH LAKHABHAI		Enrollment No	001201211974	
Gender	Male	Cast	SC	PH	No
Resi. Address	Harijan WasAt.Dedan, Khambha, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238249809	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211974)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211974)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211974)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM

	Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RATHOD SURESH LAKHABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5(2019) (October - 2023) .		
Date :	College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE,SAVARKUNDLA	 Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SAIYAD SAMIR FIROJBHAI		Enrollment No	001201211978	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Mani NagarAt.Savarkundla, Savarkundla, Amreli				
Local Address	Mani NagarAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9824380529	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211978)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211978)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211978)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SAIYAD SAMIR FIROJBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SANDSUR KHODU DILUBHAI			Enrollment No	001201211979
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Piparadi, Savarkundla, Amreli				
Local Address	At.Piparadi, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9624703172	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211979)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211979)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211979)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANDSUR KHODU DILUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SANKHAT NILAM NANJIBHAI			Enrollment No	001201211981
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Bhagavati ParaAr.Khambha, Khambha, Amreli				
Local Address	Bhagavati ParaAr.Khambha, Khambha, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7861874909	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211981)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211981)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211981)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANKHAT NILAM NANJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SARTANPARA RAHULKUMAR RAMJIBHAI			Enrollment No	001201211983
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Jesar, Jesar, Bhavnagar				
Local Address	At.Jesar, Jesar, Bhavnagar				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353653538	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211983)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211983)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211983)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SARTANPARA RAHULKUMAR RAMJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SARVAIYA HARPALSINH KISHORSINH			Enrollment No	001201211985
Gender	Male	Cast	OPEN	PH	No
Resi. Address	At.Chiroda, Jesar, Bhavnagar				
Local Address	At.Chiroda, Jesar, Bhavnagar				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510588200	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211985)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211985)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211985)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SARVAIYA HARPALSINH KISHORSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SARVAIYA RAJDIPSINH MAHENDRASINH			Enrollment No	001201211987
Gender	Male	Cast	OPEN	PH	No
Resi. Address	At.Kantrodi, Jesar, Bhavnagar				
Local Address	At.Kantrodi, Jesar, Bhavnagar				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8866407508	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211987)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

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CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201211987)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM

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Received from Mr./ Miss /Mrs. SARVAIYA RAJDIPSINH MAHENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 5 Examination to be held in BA SEM-5(2019) (October - 2023) .			
Date :	College Name : 45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE,SAVARKUNDLA		Signature



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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SARVAIYA RUSHIRAJ SINH DHARMENDRASINH		Enrollment No	001201211988	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	At.Kantrodi, Jesar, Bhavnagar				
Local Address	At.Kantrodi, Jesar, Bhavnagar				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510114413	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211988)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
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Subject Group	Subject Name	(Enrollment No - 001201211988)
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211988)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



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Received from Mr./ Miss /Mrs. **SARVAIYA RUSHIRAJ SINH DHARMENDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

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COMM. COLLEGE, SAVARKUNDLA



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SARVAIYA SHAILESHKUMAR VINUBHAI		Enrollment No	001201211989	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Piyava, Savarkundla, Amreli				
Local Address	At.Piyava, Savarkundla, AmreliCty-savarkundla,Tal-savarkundla,Dist-amreli,St-gujarat,Pin-364515				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9586693445	Email Address	sarvaiyashailesh943@gmail.com
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Subject Group	Subject Name	(Enrollment No - 001201211989)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211989)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211989)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SARVAIYA SHAILESHKUMAR VINUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SHINAVIYA BHARAT DILIPBHAI			Enrollment No	001201211992
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Jabal, SAVARKUNDLA, AMRELI				
Local Address	At.Jabal, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106990599	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211992)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211992)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211992)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHINAVIYA BHARAT DILIPBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SHIYAL RAHUL MANSUKHBHAI			Enrollment No	001201211994
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Hathsani Road,Ne.Eye HospitalAt.Savarkundla, Savarkundla, Amreli				
Local Address	Hathsani Road,Ne.Eye HospitalAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7359312764	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211994)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201211994)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201211994)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHIYAL RAHUL MANSUKHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SIDDHPURA RIDDHIBEN PRAVINBHAI		Enrollment No	001201211995	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Borala, Savarkundla, Amreli				
Local Address	At.Borala, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9327837503	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211995)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211995)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211995)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SIDDHPURA RIDDHIBEN PRAVINBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SIDIKOT HATIM HUSSINBHAI			Enrollment No	001201211996
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Azad Chowk, Avedanu Naku At. Savarkundla, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351414795	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211996)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211996)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201211996)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SIDIKOT HATIM HUSSINBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SINDHAV SATISHKUMAR BAGHABHAI			Enrollment No	001201211997
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Jikiyali, Khambha, Amreli				
Local Address	At.Jikiyali, Khambha, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7862050514	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211997)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211997)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211997)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SINDHAV SATISHKUMAR BAGHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SODHIYA HINABEN BHIKHUBHAI			Enrollment No	001201211998
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Shelana, Savarkundla, Amreli				
Local Address	At.Shelana, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9978002709	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201211998)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201211998)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201211998)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SODHIYA HINABEN BHIKHUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SOLANKI RAHUL PRAGJIBHAI		Enrollment No	001201212000	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Jesar, Jesar, Bhavnagar				
Local Address	At.Jesar, Jesar, Bhavnagar				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8200101692	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212000)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201212000)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201212000)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI RAHUL PRAGJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA

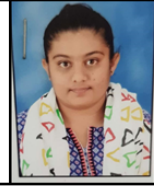


Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	SONDAGAR MAHESHVARIBEN KISHORBHAI			Enrollment No	001201212002
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Bhad, Khambha, Amreli				
Local Address	At.Bhad, Khambha, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8128925435	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212002)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212002)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201212002)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SONDAGAR MAHESHVARIBEN KISHORBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	TALAVIYA JOYANJ CHANDUBHAI			Enrollment No	001201212003
Gender	Male	Cast	OPEN	PH	No
Resi. Address	Sardar Society, Jesar aRoadAt.Savarkundla, Savarkundla, Amreli				
Local Address					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9737246656	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212003)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212003)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201212003)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **TALAVIYA JOYANJ CHANDUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	TARASARIYA MAYURBHAI MAGANBHAI		Enrollment No	001201212004	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Trakuda, Khambha, Amreli				
Local Address	At.Trakuda, Khambha, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7433035878	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212004)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212004)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201212004)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **TARASARIYA MAYURBHAI MAGANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	TARSARIYA EKTA JAYANTIBHAI			Enrollment No	001201212005
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Umariya, Khambha, Amreli				
Local Address	At.Umariya, Khambha, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355571326	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212005)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212005)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201212005)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **TARSARIYA EKTA JAYANTIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	TRIVEDI AKASH NAVNITBHAI			Enrollment No	001201212007
Gender	Male	Cast	OPEN	PH	No
Resi. Address	At.Amrutvel, Savarkundla, Amreli				
Local Address	At.Amrutvel, Savarkundla, AmreliCty-amrutvel,Tal-Savarkundla,Dist-amreli,St-Gujrat,Pin-364521				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355073098	Email Address	jumaheta3@gmail.com
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Subject Group	Subject Name	(Enrollment No - 001201212007)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212007)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201212007)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **TRIVEDI AKASH NAVNITBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VADHER LALJI BHOJABHAI		Enrollment No	001201212009	
Gender	Male	Cast	SC	PH	No
Resi. Address	At.Koli Kanthariya, Jafrabad, Amreli				
Local Address	At.Koli Kanthariya, Jafrabad, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313373895	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212009)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212009)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201212009)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADHER LALJI BHOJABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VAGHELA ANJALIBEN BIPINBHAI			Enrollment No	001201212010
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Gadhakada, Savarkundla, Amreli				
Local Address	At.Gadhakada, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9429453758	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212010)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212010)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201212010)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA ANJALIBEN BIPINBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VAGHELA GOPIBEN SANJAYBHAI			Enrollment No	001201212011
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Gadhakada, Savarkundla, Amreli				
Local Address	At.Gadhakada, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9824961577	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212011)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212011)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201212011)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA GOPIBEN SANJAYBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VAGHELA HETALBEN ARVINDBHAI			Enrollment No	001201212012
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Gadhakada, Savarkundla, Amreli				
Local Address	At.Gadhakada, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7863880245	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212012)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212012)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201212012)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA HETALBEN ARVINDBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VAGHELA MOHINABEN MATHURBHAI		Enrollment No	001201212014	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Gadhakada, Savarkundla, Amreli				
Local Address	At.Gadhakada, Savarkundla, AmreliCty-at gadhakada,Tal-savarkundla,Dist-amreli,St-gujarat,Pin-364522				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9724544914	Email Address	dwarkeshonline9@gmail.com
------------------	------------	----------------------	---------------------------

Subject Group	Subject Name	(Enrollment No - 001201212014)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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Subject Group	Subject Name	(Enrollment No - 001201212014)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201212014)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA MOHINABEN MATHURBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VAGHELA MUJMIL HANIFBHAI			Enrollment No	001201212015
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Yugantar Society Mahuva Road At. Savarkundla, Savarkundla, Amreli				
Local Address	Yugantar Society Mahuva Road At. Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7490826130	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212015)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212015)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201212015)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA MUJMIL HANIFBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VAGHELA NANDINIBEN MAHESHBHAI			Enrollment No	001201212016
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Dedan, Khambha, Amreli				
Local Address	At.Dedan, Khambha, AmreliCty-DEDAN, Tal-KHAMBHA, Dist-AMRELI, St-GUJARAT, Pin-365550				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8799589855	Email Address	kevinvaghela0938@gmail.com
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Subject Group	Subject Name	<small>(Enrollment No - 001201212016)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212016)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201212016)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA NANDINIBEN MAHESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VAJA BAV RAMBHAI		Enrollment No	001201212017	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT. BHANIYA, KHAMBHA, AMRELI				
Local Address	AT. BHANIYA, KHAMBHA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	74069066	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212017)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212017)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201212017)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAJA BAV RAMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VALA AJAYBHAI SURESHBHAI			Enrollment No	001201212018
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Mota Samadhiyala, Khambha, Amreli				
Local Address	At.Mota Samadhiyala, Khambha, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9723493787	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212018)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212018)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201212018)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VALA AJAYBHAI SURESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VALA BHAVSING PITHABHAI			Enrollment No	001201212019
Gender	Male	Cast	SC	PH	No
Resi. Address	At.Luvara, Savarkundla, Amreli				
Local Address	At.Luvara, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313389906	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212019)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
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<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212019)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201212019)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VALA BHAVSING PITHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____
College Name : 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VALA JAYDIPKUMAR HANUBHAI			Enrollment No	001201212020
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Vijapadi, Savarkundla, Amreli				
Local Address	At.Vijapadi, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9016807073	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212020)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212020)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201212020)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VALA JAYDIPKUMAR HANUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VALA KIRAN BHARATBHAI			Enrollment No	001201212021
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Bhagavati ParaAt.Khambha, Khambha, Amreli				
Local Address	Bhagavati ParaAt.Khambha, Khambha, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313914754	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212021)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212021)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201212021)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VALA KIRAN BHARATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VALA KRISHNA BAVKUBHAI			Enrollment No	001201212022
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Vidhyut NagarNe.Eye HospitalAt.Savarkundla, Savarkundla, Amreli				
Local Address	Vidhyut NagarNe.Eye HospitalAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9904233198	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212022)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212022)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201212022)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VALA KRISHNA BAVKUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VALA PUNAMBEN MAHESHBHAI			Enrollment No	001201212023
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Ambaradi(Jogidasbapu), Savarkundla, Amreli				
Local Address	At.Ambaradi(Jogidasbapu), Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7265852516	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212023)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212023)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201212023)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VALA PUNAMBEN MAHESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VALA TARUNKUMAR GOVINDBHAI		Enrollment No	001201212024	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Radheshyam Society/Hatsani RoadAt.Savarkundla, Savarkundla, Amreli				
Local Address	Radheshyam Society/Hatsani RoadAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7778068800	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212024)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201212024)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201212024)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VALA TARUNKUMAR GOVINDBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VALA UDAYKUMAR BHAGUBHAI			Enrollment No	001201212025
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Kotada, Khambha, Amreli				
Local Address	At.Kotada, Khambha, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6356310535	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212025)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212025)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201212025)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VALA UDAYKUMAR BHAGUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VARU RAGHUVIR BHUPATBHAI			Enrollment No	001201212026
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Trakuda, Khambha, Amreli				
Local Address	At.Trakuda, Khambha, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510945774	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212026)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212026)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201212026)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VARU RAGHUVIR BHUPATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VARU RAVIRAJ BHIMBHAI			Enrollment No	001201212027
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Adsang, Savarkundla, Amreli				
Local Address	At.Adsang, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9081008646	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212027)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212027)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201212027)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VARU RAVIRAJ BHIMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VARU SEJALBEN MANUBHAI		Enrollment No	001201212028	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Vidhyut NagarAt.Savarkundla, Savarkundla, Amreli				
Local Address	Vidhyut NagarAt.Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9909395893	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212028)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212028)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201212028)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VARU SEJALBEN MANUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	VISOTIYA PANKAJ BHARATBHAI			Enrollment No	001201212032
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Jabal, Savarkundla, Amreli				
Local Address	At.Jabal, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8320961250	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212032)
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CORE | (Select 6 course(s) only)

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<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212032)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201212032)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VISOTIYA PANKAJ BHARATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	YAFAY SAHILBIN ABDULRAHEMANBHAI		Enrollment No	001201212035	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	HAVELI SHERITALI NAKU,LIMDI CHOWK,AT.SAVARKUNDLA, SAVARKUNDLA, AMRELI				
Local Address	HAVELI SHERITALI NAKU,LIMDI CHOWK,AT.SAVARKUNDLA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8138149597	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212035)
---------------	--------------	--------------------------------

CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212035)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201212035)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **YAFAY SAHILBIN ABDULRAHEMANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	ZALA SAGARBHAI BHOLABHAI		Enrollment No	001201212037	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Jesar, Jesar, Bhavnagar				
Local Address	At.Jesar, Jesar, Bhavnagar				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7096206608	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212037)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212037)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201212037)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZALA SAGARBHAI BHOLABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	ZANKHARA SHAHNVAZ BHIKHUBHAI	Enrollment No	001201212038		
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BIDI KAMDAR SOCIETYAT.SAVARKUNDLA, SAVARKUNDLA, AMRELI				
Local Address	BIDI KAMDAR SOCIETYAT.SAVARKUNDLA, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7383106292	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212038)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212038)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group

Subject Name

(Enrollment No - 001201212038)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZANKHARA SHAHNVAZ BHIKHUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	ZANZAMERA JAYSHREEBEN ASHOKBHAI	Enrollment No	001201212039		
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At.Jira, Savarkundla, Amreli				
Local Address	At.Jira, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160676476	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212039)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212039)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201212039)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZANZAMERA JAYSHREEBEN ASHOKBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHOKHAR SEHJAD HUSENBHAI			Enrollment No	001201212040
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Gadhakada, Savarkundla, Amreli				
Local Address	At.Gadhakada, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8155915647	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212040)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212040)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA)	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5)	

Subject Group	Subject Name	(Enrollment No - 001201212040)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHOKHAR SEHJAD HUSENBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	KHORASIYA CHETAN LALAJIBHAI			Enrollment No	001201212041
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Khodiyar Chowk Street-2 Shriji Nagar At. Savarkundla, Savarkundla, Amreli				
Local Address	Khodiyar Chowk Street-2 Shriji Nagar At. Savarkundla, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9909846075	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212041)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD))
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<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212041)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201212041)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHORASIYA CHETAN LALAJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

College Name :

45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE,SAVARKUNDLA



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	MAISURIYA NEHABEN BIPINBHAI			Enrollment No	001201212042
Gender	Female	Cast	SEBC	PH	No
Resi. Address	AT. NESDI, SAVARKUNDLA, AMRELI				
Local Address	AT. NESDI, SAVARKUNDLA, AMRELI				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7096775980	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212042)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
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Subject Group	Subject Name	(Enrollment No - 001201212042)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 001201212042)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 45001		Printed Date : 05/08/2023 8:08 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAISURIYA NEHABEN BIPINBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date : _____ **College Name :** 45001 - KANAKIYA ARTS & SANGHVI
COMM. COLLEGE, SAVARKUNDLA



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (October - 2023)				
College Name	45001 - KANAKIYA ARTS & SANGHVI COMM. COLLEGE, SAVARKUNDLA				
Name	NIMAVAT PIUYUSHBHAI HARIRAMBHAI		Enrollment No	001201212043	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	At.Nana Jinjuda, Savarkundla, Amreli				
Local Address	At.Nana Jinjuda, Savarkundla, Amreli				
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9601524245	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001201212043)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)

Subject Group	Subject Name	(Enrollment No - 001201212043)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 001201212043)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 45001

Printed Date : 05/08/2023 8:08 AM



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **NIMAVAT PIUYUSHBHAI HARIRAMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (October - 2023)**.

Date :

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Signature